

AGENDA

DISTRICT 4 AFG BUSINESS MEETING

Zoom Meeting ID: 867 0728 9465/

Password:169141

Saturday, February 21,2026 10:30-12:30 pm

HYBRID

1. Serenity prayer
2. Request to Record Minutes
3. Roll call (officers & GR's)
4. Service statement
5. Are there any Alateens in the room?

DR Report- CASSANDRA

i: Reminder -there is a need for new district officers next year

ii:Are Lisa and Renée comfortable in their new roles?

Questions?

2) GR REPORTS (Reports, how is everything going?)

- 1) Saturday morning- (SHASTA LAKE CITY) hybrid Chris W
- 2) Monday morning (YREKA) Christina
- 3) Monday night (SUSANVILLE) KATHY H
- 4) Monday night Alateen & Al-Anon (REDDING)- AYISHA
- 5) Monday night zoom (REDDING) NANCY H
- 6) Tuesday morning (MOUNT SHASTA)
- 7) Tuesday noon (REDDING) ROBERT W
- 8) Tuesday evening (REDDING) ZOOM-Eric F.
- 9) Tuesday evening (ALTURAS)
- 10)Wednesday evening (SCOTT VALLEY) JULIE W
- 11)Wednesday evening (REDDING) Hybrid- CATHY A
- 12)Thursday morning (REDDING) PHOEBE
- 13) Thursday afternoon-Alateen (SCOTT VALLEY)
- 14)Thursday afternoon (WEAVERVILLLE) Cristina
- 15)Thursday night (YREKA) PAT F
- 16)Thursday evening (ANDERSON) GINA

17)Sunday (RED BLUFF) MOLLIE

4. **OFFICER REPORTS (5 minutes each)**

- 1)Secretary Report- 5 min
- 2)Treasurer's Report – 5 min
- 3) Website Report– 5min
- 4) Winter-fest Report–5min
- 5) Alateen Report –5min
- 6) Group Records – 5 min
- 7) Newsletter Report– 5 min
- 8) Literature Report -5 min
- 9) Telecommunications Report – 5 min
- 10)Public outreach & information Report–5min
- 11)District e-mail coordinator- 5 min

5. **NEW BUSINESS**

1. Vote to approve printer cost for Renée, and cost to store literature monthly starting in January 2026.
2. Do we want a Day in Al-Anon, or smaller individual events?

6. **ANNOUNCEMENTS:**

- i: NCWSA convention: March 6, 7th and 8th, 2026- register online
- ii: hand out flyers and info from committee meeting from 2/21/2026

Next district meeting date - 4/18/2026