

AGENDA

DISTRICT 4 AFG BUSINESS MEETING

Zoom Meeting ID: 867 0728 9465/

Password:169141

Saturday, August 23 , 2025 10:30-12:30 pm

HYBRID

1. Serenity prayer
2. Request to Record Minutes
3. Roll call (officers & GR's)
4. Service statement
5. Are there any Alateens in the room?

DR Report- CASSANDRA

- i: Literature Coordinator, and Secretary positions (fill ASAP)
- ii: Fall Assembly-October 17th-19th in Roseville/go over info

2) GR REPORTS (No reports, checking in if going to assembly in October)

- 1) Saturday morning- (SHASTA LAKE CITY) hybrid Chris W
- 2) Monday morning (YREKA) Christina
- 3) Monday night (SUSANVILLE) KATHY H
- 4) Monday night Alateen & Al-Anon (REDDING)- AYISHA
- 5) Monday night zoom (REDDING) NANCY H
- 6) Tuesday morning (MOUNT SHASTA)
- 7) Tuesday noon (REDDING) ROBERT W
- 8) Tuesday evening (REDDING) ZOOM-Eric F.
- 9) Tuesday evening (ALTURAS)
- 10)Wednesday evening (SCOTT VALLEY) JULIE W
- 11)Wednesday evening (REDDING) Hybrid- CATHY A
- 12)Thursday morning (REDDING) PHOEBE
- 13) Thursday afternoon-Alateen (SCOTT VALLEY)
- 14)Thursday afternoon (WEAVERVILLLE) Cristina
- 15)Thursday night (YREKA) PAT F
- 16)Thursday evening (ANDERSON) GINA
- 17)Sunday (RED BLUFF) MOLLIE

4. **OFFICER REPORTS (5 minutes each)**

- 1) Secretary Report- 5 min
- 2) Treasurer's Report – 5 min
- 3) Website Report– 5min
- 4) Winter-fest Report–5min- Still need a co-chair?
- 5) Alateen Report –5min
- 6) Group Records – 5 min
- 7) Newsletter Report– 5 min
- 8) Literature Report -5 min
- 9) Telecommunications Report – 5 min
- 10) Public outreach & information Report–5min
- 11) District e-mail coordinator- 5 min

5. **NEW BUSINESS**

- Day in Al-Anon planning update (quick update)
- Newsletter procedures and editor guidelines (go over guidelines) -10 min

6. **ANNOUNCEMENTS:**

- i: NCWSA convention: March 6, 7th and 8th, 2026-volunteers needed
- ii: please prepare all questions for 2026 budget- to present at the November 2025 meeting.

Next district meeting date - 11/1/2025